



NS News Bulletin

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Encyclopedia - Michael Kühnen

14 - ALLIANCE POLICY

In view of the great weakness of the National Socialism of the new generation, in comparison with the historical National Socialism of the National Socialist German Workers' Party, the tactics of the political work of National Socialists in Germany today must pursue all avenues to reach the masses and gain influence over them.

For this reason, the front organizations of the New Front develop a well thought-out alliance policy. In doing so, however, the New Front, despite all tactical suppleness, adheres to the two principles of National Socialist party work established by the leader Adolf Hitler in 1934/45 JdF at the Reich Party Congress of that time:

The National Socialist Party is supposed to be a real Weltanschauung party.

The National Socialist Party strives for total and unrestricted power in the state.

There is no compromise for National Socialists on either principle. The alliance policy of the New Front therefore comprises, always and under all circumstances, three successive steps:

1. **Recognition:** The National Socialists must always be there where the people are dissatisfied for whatever reason, they must promote there the mood for rebellion and finally for revolution, and for this purpose they join

mass organizations or call some into being themselves. As a rule, these will not be able to be National Socialist; it is enough for the cadres of the New Front that they express and strengthen discontent. They must merely not blatantly contradict the ideological goals and must be prepared to recognize National Socialists as allies and fellow fighters. In return, the New Front can make considerable external concessions, for the Nazi ban will become all the more fragile the more Volksgenossen and groups recognize National Socialism of the new generation as a political force and alliance partner.

2. **supremacy:** The New Front must never stop at the recognition it has achieved as a political ally. Once this is secured, its trained cadres must strive to win political supremacy within the mass organizations. This will be done through tireless and exemplary dedication as activists, which will also win the admiration and approval of non-National Socialists and for which National Socialist cadres are particularly suited because of their ethic of political soldiering. Moreover, supremacy must be won by occupying the most important - though not always the visible - functional posts, which will secure influence over membership lists, publicity, and finances.
3. **control:** As soon as domination is secured, the National Socialist cadres take total control of the mass organizations, which thus officially become subdivisions of the New Front and the future NSDAP, openly recognizing and actively promoting their claim to political leadership.

This alliance policy is only possible if the cadres are characterized by total discipline and carry out every tactical swing, even if they do not understand it and it cannot be openly explained to them at first, and always remain reliable tools of the leadership (see Führerprinzip).

15 - CITIZENSHIP

The revolution of the Enlightenment replaced the leading role of the nobility and the clergy by the rule of the bourgeoisie. Consequently, the citizen became the model of the Western type of democracy and the dominant type of man in the social and economic form of liberal capitalism, both of which emerged from the spirit of the Enlightenment.

But if the latter had understood the concept of the citizen as the ideal image of a free, self-responsible and responsible individual, reality very quickly proved that such individualism could only lead to crass materialism and that the citizen is in fact only the person who wants to earn instead of serve; who places his well-being above the well-being of the community and wants to see himself as the center of

the world. His comfort, his narrow-minded morality, his standard of living, are to be the measure of life and the center of the state's efforts. The will of the citizen is exhausted in this. Today's materialistic minus world arose from this spirit.

National Socialism therefore understands the bourgeoisie as the human image of materialism, which it overcomes through the ethics of the working class.

"The world of the citizen gives way to the world of the worker".

This is an important prerequisite for overcoming decadence through the National Socialist revolution.

If the bourgeoisie in Germany had already outlived its usefulness historically after World War I and had been pushed back by the seizure of power by the National Socialist German Workers' Party, although unfortunately not completely overcome, it was brought back to power after World War II by the Western victorious powers in the FRG and has dominated social and public life and the character of the German people ever since.

The German bourgeoisie, which since 1945/56 JdF has additionally entered into an alliance with Americanism, thus finally became the plague of the German national body, the recovery of which is only possible by its complete overcoming. This takes place politically with the seizure of power by the National Socialist party, and culturally through the struggle of the völkisch cultural revolution.

16 - CHRISTIANITY

As a worldview of biological humanism, National Socialism is based on the reality of life determined by natural laws. For it, therefore, people and race are at the center of all thought, feeling and action. Without exception, all expressions and manifestations of human life are the result of the biological nature of man and thus of his racial and ethnic affiliation, and they have meaning and value only if they serve the preservation and development of the species!

The question of religion must also be evaluated against this background. The National Socialist worldview contains the ethics of value idealism, but is religiously tolerant. It does not ask for religious messages and forms, but leaves every national the freedom of religious confession. The only restriction is the goal of preservation and development of the species, which binds all and everything, and therefore no religious community can be admitted which contradicts this goal. Accordingly, National Socialism also distinguishes a positive Christianity from a negative one.

Christianity brought about the first real revolution in Europe in historical times



and led to a total revaluation of all values of the, at that time still largely, traditional orders of the ancient world (see tradition). The negative aspect was that the thinking and feeling of Judaism, with all its dogmatism and fanaticism, found its way into European culture. This negative, Judaized Christianity had devastating consequences, became a main factor of the European decadence, as especially Nietzsche proved, and threatened thereby the preservation of the species and the development of the species of the Aryan man (see Aryan).

However, there is also a positive, non-judaized Christianity, which has adapted itself to the feeling and the values of the Aryan man, contains in its thought of "love for the neighbor" (the Volksgenossen) a religious justification of the Volksgemeinschaft and of the völkisch socialism and thus has a positive effect on the preservation and development of the species. The commandment of love of the positive Christianity, understood according to the species and nature, corresponds to the self-understanding of National Socialism as a bond of love and mutual understanding among the Volksgenossen.

Germany has been Christian since the beginning of its history. This cannot be changed by a political movement - as it were by fiat - without a new and dangerous split in the thinking and feeling of the people's comrades. The National Socialist German Workers' Party deliberately leaves open the question whether the German people also need a völkisch-religious, non-Christian reformation. But this cannot in any case be the task of a political party, to which, independent of religious confessions, all members of the people can and should commit themselves, who feel the preservation and development of the species as the highest value.

Therefore, in point 24 of its party program, the NSDAP demands the freedom of all religious confessions, as long as they do not turn against the people and the state of the Germans, fights the Jewish-materialistic un-spirit of today's minus world, and as an organization professes a positive Christianity, whose commandment of love corresponds to the decisive ethical commandment of National Socialism and thus to the foundation of the coming New Order, as it is laid down as a cornerstone in the party program of the NSDAP:

PUBLIC INTEREST BEFORE SELF-INTEREST!

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

13.

Schleswig-Holstein is a pretty "Nazi" province. Even with the police on my tail, I occasionally dropped by public meetings of legal, nationalist groups frequented by our type of people. Of course, a comrade would go in first to check things out, and I wouldn't stay long.

One day I dropped in on the provincial NPD Christmas party, which was attended by a couple hundred people.

My "bodyguard" stood 6 feet 6 inches tall, weighted 240 pounds and had the facial expression "Can I kill them now, boss?" He decided to go out front of the hall for a smoke, where he soon saw another comrade who was just arriving. (The latter comrade, incidentally, had named his son "Adolf.")

"Hello, what's up," my bodyguard greeted the newcomer.

"The Police were at my place. They were looking for Gerhard."

"Did they find out anything?"

"No, I told them I didn't know where he was. By the way, do *you* know where he is?"

"Yes, he's inside drinking coffee."

A surprised look came on his face. A joke? But no, he entered the hall, found me and told me what had happened with a laugh.

Shortly later, a man walked up to my chair and asked me "Aren't you Gerhard Lauck?"

Referring to a slightly inaccurate – or leastwise *premature* – newspaper article, I replied, "No, I read in the newspaper that he has been deported."

...Actually, I evaded the police for another month, during which time I organized the smuggling of propaganda material into Germany. Then I decided to leave with a bang: I announced I was going to hold a speech with the title "*Why I do not recognize my deportation order!*" The police didn't expect me to actually show up, so they only sent a few men to the meeting hall. But I did show up. In fact, I had more men than they did – *bigger* fellows. My biggest fellow towered over their biggest man, who clearly looked afraid. My fellow just gave him the "can I kill him now, boss" look. They didn't arrest me; they asked me to *please*

come along.

At the police station I presented my plane ticket and explained I had to catch the train in thirty minutes in order to make my flight. I had a police escort to the Hamburg train station...but I was *alone* from Hamburg all the way to the Luxemburg airport! When the communists found out about that, they published an article claiming that the “fascist German police” had allowed me, the “evil Nazi,” to escape; they even warned that I was *still* roaming Germany! Reading that article many weeks later in Lincoln, I got one more laugh at the enemy’s expense.



NS KAMPFRUF
KAMPFGRUPPE DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

Der Kampf geht weiter!

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Widerstand von Massenmord, Verbrechen, Vorfälle und Verbrechen haben nicht ausgereicht, den Kern der gesamten Welt umsofort zu zerstören. Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weiterhin gefürchtete Völker und Kampfgemeinschaften stehen weiterhin an der Spitze der Bewegung. Die Bewegung ist zwar stärker geworden, aber die Gefahr des biologischen Völkermord ist heute noch viel größer als in der Vergangenheit.

Die wesentliche Ursache ist oben dabei, die Wehrmacht - gegen alle Warnungen Hitler (?) - in England, Spanien und Frankreich, China, Indien und Rußland.

Es "legte" oder "legte", in der Weltkrieg oder im "Sturmkampf", in der Propaganda, in der Propaganda oder auf einem Schlachtfeld anderer Art. Alle Nationalsozialisten sind keine Pfaffen!

Hail Hitler!
Gerdhard Lank



TROTZ VERBOT NICHT TOT!



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Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the NEW ORDER

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The Fight Goes On!

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discuses of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerdhard Lank



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